

SEVENTY WEEKS

DANIEL IX. 24-27.

Are determined upon thy people and upon thy holy city,

Times of the Gentiles. Kingdoms.	Weeks.	Years.	Time	
PERSIAN.	The twentieth year of Artaxerxes. NEHEMIAH II. 1	7	49	Going forth of the commandment to restore Jerusalem, a.c.
				The building of Jerusalem
GREEK.	Wars of Maccabees.	62	434	
	After threescore & two weeks			shall Messiah be cut off. a.d.
ROMAN.	And the people of the prince that shall come shall destroy the city and the sanctuary. LUKE XXI. 20-24.	A long INTERVAL or undefined period of time.		29
	And he (the Roman prince) shall confirm a covenant with many for one week.	Three-and-a-half years	7	483
	CHRISTIAN DISPENSATION.			Not reckoned.
	CREAT TRIBULATION.	1	7	Seven Years
JUDGMENT OF THE NATIONS. Matt. xxv.; Rev. xix.	70	490		
<p>NOTES.</p> <p>1. The 70 weeks (shewn by the red band in centre) are divided into three periods; viz., 7+62+1=70 weeks, which are weeks of years; thus: 49+434+7=490 years; and these years extend prophetically from the command to restore Jerusalem by Artaxerxes in the 20th year of his reign (Neh. ii.) to the Millennium.</p> <p>2. FIRST PERIOD. 7 weeks or 49 years. The building of Jerusalem.</p> <p>SECOND PERIOD. 62 weeks or 434 years. From building to Messiah cut off.</p> <p><i>An undefined Interval.</i></p> <p>THIRD PERIOD. 1 week or 7 years. Covenant of prince that shall come.</p>	<p>To finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.</p> <p>MILLENNIUM.</p>	<p>3. The long interval after Christ's crucifixion is the Christian dispensation, which still continues, and will continue until Christ comes to take up the Church to heaven.</p> <p>4. When the last week, or 7 years, is to commence Scripture does not definitely say; but it will probably be soon after the Church is removed, and then God will resume His direct dealings with Israel as a nation.</p> <p>These 7 years will be the most terrible time of tribulation that the world has ever known; while the last half (or 3½ years) will be the "Great Tribulation" (Matt. xxiv. 21) the "Time of Jacob's Trouble" (Jer. xxx. 7), when the (Roman) prince shall cause the sacrifice and oblation to cease, and set up the abomination of desolation in the holy place.</p> <p>5. The greater part of the Book of Revelation is taken up with the events of these notable years, when the judgments of the Seals, Trumpets, and Vials will be executed; i.e., from Chap. vi. to Chap. xix. inclusive.</p>		