

Key events from the captivity of Israel (10 tribes) and the captivity of Judah (2 tribes) and the enemies of Israel (Assyria) and Judah under the times of the gentiles

Read JND vol 11 lecture 6 pages 303–332 for an understanding of the Assyrian and the times of the Gentiles. This becomes important in tracing events in Ezekiel 38,39, Zech and Rev.

Time line history of Israel and Judah

SCRIPTURES	ISRAEL (10 TRIBES) The Assyrian	SCRIPTURES	JUDAH (2 TRIBES) Times of the gentiles later in 606 BC
1 Kin 12:1–33, 2 Chr 10:1–19	Solomon’s kingdom divided. 10 tribes Jeroboam.	1 Kin 12:1–33, 2 Chr 10:1–19	Solomon’s kingdom divided. 2 tribes Rehoboam.
2 Kin 17:1–41	Captivity of the 10 tribes of Israel under Hosea to Shalmaneser king of Assyria.	2 Kin 24:14–20, 2 Kin 25:1–34, 2 Chr 36:17–21, Hab 1:6.	Captivity of Judah (final of 3 invasions) under Zedekiah to Nebuchadnezzar king of Babylon. The temple destroyed. See Ezek.33:21,22.
	Gradual dispersion of the 12 tribes into Assyria and other countries.	Hos 1:9 Lo-ammi meaning “not my people”.	Times of the Gentiles begins when the rest of Judah is finally carried away after the destruction on Jerusalem and the temple. 606 BC.
		Jer 25:11, 29:10, Dan 9:2	70 years of captivity of Judah by Babylon.
		Dan 2:32,33 Dan 5:31. Ezra 1:1–3. Ezra 4:23,24. Ezra 6–10.	Times of the Gentiles, various empires * Great image. Babylon (539 BC) * Babylon captured by Medo–Persia. * Temple started. * Temple stopped.

			* Temple restarted and completed.
		Dan 9:25. {7 weeks} Neh 3-13.	To restore and rebuild Jerusalem 444,445,454,455 B.C.? Walls rebuilt under the reign of Artaxerxes.
		Dan 9:25. {62 weeks}	Unto the Messiah the Prince. Persian rule ends (330 B.C.) Pompey rules Palestine. (63 B.C.?) Judah now under the Roman empire (4 th . beast).
		Luke 2:1-4	Birth of Christ (about 4,5 BC?) Note the recovery in Ezra and Nehemiah sets the stage for the coming in of Christ.
		Luke 6:11, 9:22 John 1:11	Christ's 3 1/2 years of public service is rejected by the Jewish leaders who determine to put him to death.
		Matt 21:1-11 Matt 27:24 Matt 27:35	Christ's entry into Jerusalem. Pilate washing his hands of Him. Christ crucified. 69 week probably ends. Note Christ's death was under the time of the 4 th Beast, the Roman empire.

			Christ crucified.
		Acts 2:14–41, 3:12–4:4, Acts 4:8–12 Joel 2:28–31	Peter's preaching after Pentecost appealing to the people of Israel to repent. That the times of refreshing might come from the presence of the Lord.
		Acts 7:1–60	Further rejection by the Jews in the stoning of Stephen.
		Acts 13:45–49	Paul turns to the nations after they contradict the things spoken by him. See Isaiah 49:6 "a light for the revelation of the Gentiles".
		Dan 9:26, Matt 24:1–3	70 AD destruction of Jerusalem. 73 AD? Masada. 132–135 AD? Dispersion of most of the Jewish nation.
			1917– British capture region of Israel from the Ottoman empire. Called Palestine. 1948– Israel formally recognised as a nation by the U.N. 1967– 6 day war. All of Jerusalem secured. 1973– Yom Kippur war.
			Preparations now being made for the 3 rd temple. Harps, priestly clothing, furniture, breeding of the red heifer etc.

		1 Thess 4:13-18	The church taken up to be with the Lord.
		Isaiah 28:14,15 Dan 9:27,11:36	The 70 th week starts. The beast makes a covenant with the Jews.

Note. Events from here to the end of the chart are not always in chronological order of events during the tribulation.

The main purpose in the following section is to show God's ways between

1. Israel (10 tribes) and the Assyrian (possibly eastern Europe and Asia).
2. Judah (the Jews) and western Europe (the 4th beast, the revived Roman empire).

Purging and refining of Israel and Judah

Ezek 20:33-38 Isaiah 1:25	Israel caused to pass under the rod The dross purged and alloy taken away.	Zech 13:8,9	2/3 cut off and 1/3 refined as silver and gold is tried.
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Israel and Judah re-gathered and joined

Hos 1:11	Children of Judah and Israel gathered together.	Hos 1:11	Children of Judah and Israel gathered together.
Ezek 37:19-22, 39:25	Both united and made one stick.	Ezek 37:19-22, 39:25	Both united and made one stick.
Jer 3:18	House of Judah shall walk with the house of Israel.	Jer 3:18	House of Judah shall walk with the house of Israel.
Jer 12:15	After I have plucked up Israel and Judah, I will have compassion and bring them back to their inheritance.	Jer 12:15	After I have plucked up Israel and Judah, I will have compassion and bring them back to their inheritance.
Jer 23:3-6 Jer 30:3	Remnant of God's flock gathered. Judah saved and Israel brought out of the north country. Turn captivity of Israel and Judah and cause them to return to the land.	Jer 23:3-6 Jer 30:3	Remnant of God's flock gathered. Judah saved and Israel brought out of the north country. Turn captivity of Israel and Judah And cause them to return to the land.
Rom 11:26	And so all Israel shall be saved.	Rom 11:26	And so all Israel shall be saved.
Isaiah 59:20,21	He will turn ungodliness from Jacob.		

Isaiah 10:20,21	Remnant of Israel and those escaped of the house of Jacob return.	Isaiah 10:20,21	Remnant of Israel and those escaped of the house of Jacob return.
Isaiah 11:11-16	The outcast of Israel and dispersed of Judah gathered from the four corners of the earth.	Isaiah 11:11-16	The outcasts of Israel and dispersed of Judah gathered from the four corners of the earth.
Isaiah 27:12,13	Israel gathered one by one		
Isaiah 35:10 Isaiah 51:11	Ransomed of Jehovah shall return to Zion with singing.	Isaiah 35:10 Isaiah 51:11	Ransomed of Jehovah shall return to Zion with singing.
Isaiah 43:1,5-7	Jacob and Israel brought from the east, west, north and south.		
Jer 16:14,15	I will bring them (Israel) into their land, which I gave unto their fathers.	Jer 16:14,15	I will bring them (Israel) into their land, which I gave unto their fathers.
		Jer 24:7	They shall return unto me (Judah).
Jer 31:7-9	Remnant of Israel brought from the north country and uttermost parts of the earth. I will be a father to Israel and Ephraim.		
Jer 32:37-44 Jer 33:7	Gathered from all the countries whither I have driven them. Jehovah will turn the captivity of Judah and Israel.	Jer 32:37-44 Jer 33:7	Gathered from all the countries whither I have driven them. Jehovah will turn the captivity of Judah and Israel.
Ezek 11:17-20	Gathered from the peoples and assembled out of the countries where you were scattered.	Ezek 11:7-20	Gathered from the peoples and assembled out of the countries where you were scattered.
Ezek 20:34-38	Gathered out of the countries Where you were scattered. I will cause you to pass under the rod, and bring you under the bond of the covenant.		Note Ezek 20,28,34& 36 may also apply to Judah but the emphasis seems to be more to Israel, but they are both joined as one stick in Ezek 36:19.
Ezek 28:25,26	The house of Israel gathered from the peoples among whom they were scattered.		

Ezek 34:12-16	I will bring them out from the peoples, and gather them, and bring them to their own land.		
Ezek 36:24-28	I will take you from among the nations, and gather you out of all the countries, and will bring you to your own land.		
Mic 2:12	I will surely assemble, O Jacob the whole of thee: I will surely gather the remnant of Israel.	Zech 8:7,8	I will save them from the east country and the west country; and I will bring them, and they shall dwell in the midst of Jerusalem.
		Zech 10:8	I will hiss for them and gather them, I will bring them out of the land of Egypt, and Assyria into the land of Gilead and Lebanon.

Events leading up to Armageddon and the result

This has to do more with Judah under the 4th beast (the empire that was also responsible along with Judah for putting Christ to death). We see this more in the links in Daniel and Zechariah which relates more to Judah and Jerusalem.

		Dan 2:45	The stone cut out of the mountain without hands broke in pieces the iron, the brass, the clay, the silver, and the gold. This spells the end of the times of the gentiles.
		Dan 7:26,27	Judgment upon the fourth beast. His dominion is taken away. The kingdoms under the heavens shall be given to the peoples of the saints of the most high. His kingdom (Christ) is an everlasting kingdom, and all dominions shall serve and obey him.

		Joel 3:9–17	Let the nations come up to the valley of Jehoshaphat; for there will I sit to judge all the nations.
		Zech 14:2–5	And Jehovah will go forth and fight with those nations. His feet shall stand in that day upon the mount of olives. (see Acts 1:11.)
		Rev 16:13–16	The nations gathered together to Armageddon.
		Rev 19:19–21	The beast and the false prophet were taken and cast into the lake of fire.

Events related to God Dealing with The Assyrian (including the prince of Rosh) and Israel and Judah joined together (Ezek 37:15–23)

Ezek 38&39	God dealing with Gog and the many nations with him, some who were (Assyria e.g. Iran) and are enemies of Israel.		Same applies to Judah.
Ezek 39:25	I will bring again the captivity of Jacob and have mercy upon the whole house of Israel.		Same applies to Judah. See comments of JND (above) about when he thinks these events take place.
Isaiah 10:5,23,25	Though thy people Israel be as the sand of the sea remnant of them shall return.		Same applies to Judah.
Isaiah 30:30–33	For through the voice of Jehovah shall the Assyrian be broken.		Same applies to Judah.
Mic 5:5	This man shall be peace when the Assyrian shall come into our land and when he shall tread in our palaces, then shall we raise		Same applies to Judah.

	against him seven shepherds and eight princes.		
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Enemies of Israel and Judah defeated

Scripture	Comments
Ps 9&10, Ps 10:16	Jehovah is king forever and ever: the nations have perished out of his land.
Is 24:21	Jehovah will punish the host of high ones on high, and the kings of the earth upon the earth.
Is 66:15,16	For behold, Jehovah will come with fire. The slain of Jehovah will be many.
Jer 25:15	Take the cup of the wind of his fury at my hand, and cause all the nations to whom I send to drink it.
Rev 16:19	And the cities of the nations fell.

Final comment about the tribes of Israel and Judah

In distinguishing between the 10 tribes of Israel and the 2 tribes of Judah (2 Chr 11:13–17) it is important to remember that priests and levites of Israel left Jeroboam and came to Jerusalem to “seek the Lord God” under Rehoboam.

See Ezekiel 38 and 39